

Prayer after Communion

stand

Having been nourished by your holy banquet,
we beseech you, Lord Jesus Christ,
to bring those you have redeemed
by the wood of your life-giving Cross
to the glory of the resurrection.
Who live and reign for ever and ever. **Amen.**

Blessing and Dismissal

stand and bow your head

The Lord be with you.

All And with thy spirit.

May almighty God bless you,
the Father, the Son, and the Holy Spirit. **Amen.**

The Mass is ended. Go in the peace of Christ.

All Thanks be to God.

*Please be aware of the need for
social distancing as you leave the church.*

*There will be an opportunity to donate to the
ongoing work of the church on a plate by the door.
If you would prefer to donate by BACS (online),
the account for St John's Bathwick
(Nat West Bank) is 50935607
and the sort code is 600205.*

Many thanks for your generosity

Thank you for joining us this morning.

**Please take this service-sheet and the weekly notice-
sheet home with you to inform your prayer and
reflection during the coming week.**

The Parish Church of St John the Baptist, Bathwick

**13 September 2020
The Exaltation of the Holy Cross**



Agnolo Gaddi (c.1380), Discovery of the True Cross

THE MEMORIAL OF THE INCARNATION

The Angelus is said before Mass

Priest The Angel of the Lord brought tidings to Mary.

All And she conceived by the Holy Ghost.

Priest Hail Mary, full of grace, the Lord is with thee:
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**All Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.**

Priest Behold the handmaid of the Lord.

All Be it unto me according to thy word.

Priest Hail Mary, etc

Priest And the Word was made flesh.

All And dwelt among us.

Priest Hail Mary, etc

Priest Pray for us, O Holy Mother of God.

**All That we may be made worthy
of the promises of Christ.**

Priest Let us pray.

We beseech thee, O Lord, pour thy grace into our
hearts: that, as we have known the Incarnation of
thy Son, Jesus Christ, by the message of an angel,
so by his cross and passion we may be brought to
the glory of his resurrection.

Through the same Jesus Christ our Lord. **Amen.**

THE MASS

Welcome and Introduction *stand as the bell rings*

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.

All And with thy spirit.

Words of welcome or introduction may be said.

Invitation to confession

The priest uses this or another similar invitation to confession:

God shows his love for us
in that, while we were still sinners, Christ died for us.
Let us then show our love for him
by confessing our sins in penitence and faith.

All Almighty God, our heavenly Father,
we have sinned against thee,
through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry, and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us,
forgive us all that is past:
and grant that we may serve thee
in newness of life,
to the glory of thy name. **Amen.**

Kyrie eleison. *Lord, have mercy.*

Christe eleison. *Christ, have mercy.*

Kyrie eleison. *Lord, have mercy.*

The priest proclaims God's forgiveness in these or similar words:

May almighty God have mercy upon us,
forgive us our sins, and bring us to everlasting life. **Amen.**

Gloria in excelsis

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All For the kingdom, the power, and the glory are
yours, now and for ever. **Amen.**

Breaking of the Bread

The priest breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

All Lamb of God, you take away the sins
of the world: have mercy on us.
Lamb of God, you take away the sins
of the world: have mercy on us.
Lamb of God, you take away the sins
of the world: grant us peace.

Invitation to Communion

The priest invites us to receive the communion of Jesus' body and blood:

Behold the Lamb of God,
behold him that takest away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy that thou shouldst
come under my roof:
but speak the word only,
and my soul shall be healed.

Distribution of Holy Communion

So that the distribution of communion may proceed as
safely as possible, it will be done in silence.
Therefore we now collectively acclaim the Body and Blood
of the Lord:

As the priest presents the Blessed Sacrament he says
The Body of Christ. **Amen.**

As the priest presents the Precious Blood he says
The Blood of Christ. **Amen.**

*Worshippers are reminded that the entirety of the
sacrament is received when only the Blessed
Sacrament (the consecrated bread)
is consumed – the priest (only) will consume the
Precious Blood*

*Ministers of the Sacrament will have sanitised their
hands with alcohol-based gel*

*You are requested to maintain a distance of
at least 1 metre as you queue to receive the
Sacrament and to stand on the carpet
at the front of the nave.*

*The Blessed Sacrament will then be 'dropped' into
your outstretched hands
without any additional words being spoken*

Prayer over the Gifts

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

May this oblation, O Lord,
which on the altar of the Cross
cancelled the offence of the whole world,
cleanse us, we pray, of all our sins.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you

All **and with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks to the Lord our God.

All **It is meet and right so to do.**

The priest praises God for his mighty acts and we respond:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The celebrant recalls Jesus' words at the Last Supper, and this acclamation is used

Let us proclaim the mystery of faith.

All **Christ has died,
Christ is risen,
Christ will come again.**

The prayer of consecration ends:

...Through him, with him, in him, in the unity of the Holy Spirit, all glory and honour is yours, almighty Father, for ever and ever. **Amen.**

The Lord's Prayer

The priest introduces the Lord's Prayer in these or similar words:

Let us pray with confidence to the Father in the words our Saviour gave us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant us peace in our days,
that, by the help of your mercy,

The Collect

the prayer of the day

*The priest introduces a period of silent prayer with the words
'Let us pray' or a more specific bidding.*

O God, who willed that your Only Begotten Son should undergo the Cross to save the human race, grant, we pray,
that we, who have known his mystery on earth, may merit the grace of his redemption in heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

sit as we listen to the scriptures of the day

First Reading

Numbers 21:4-9

On the way through the wilderness the people lost patience. They spoke against God and against Moses, 'Why did you bring us out of Egypt to die in this wilderness? For there is neither bread nor water here; we are sick of this unsatisfying food.'

At this God sent fiery serpents among the people; their bite brought death to many in Israel. The people came and said to Moses, 'We have sinned by speaking against the Lord and against you. Intercede for us with the Lord to save us from these serpents.' Moses interceded for the people, and the Lord answered him, 'Make a fiery serpent and put it on a standard. If anyone is bitten and looks at it, he shall live.' So Moses fashioned a bronze serpent which he put on a standard, and if anyone was bitten by a serpent, he looked at the bronze serpent and lived.

This is the word of the Lord.

All **Thanks be to God.**

Psalm

Psalm 78:1-2,34-39

R/ Never forget the deeds of the Lord.

- 1 Give heed, my people, to my teaching;
turn your ear to the words of my mouth.
I will open my mouth in a parable
and reveal hidden lessons of the past. R/
- 2 When he slew them then they would seek him,
return and seek him in earnest.
They would remember that God was their rock,
God the Most High their Redeemer. R/
- 3 But the words that they spoke were mere flattery;
they lied to him with their lips.
For their hearts were not truly with him;
they were not faithful to his covenant. R/
- 4 Yet he who is full of compassion
forgave their sin and spared them.
So often he held back his anger
when he might have stirred up his rage. R/

Epistle Reading

Philippians 2:6-11

His state was divine,

yet Christ Jesus did not cling to his equality with God
but emptied himself to assume the condition of a slave
and became as men are;
and being as all men are, he was humbler yet,
even to accepting death, death on a cross.
But God raised him high
and gave him the name which is above all other names
so that all beings in the heavens,
on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim Jesus Christ as Lord,
to the glory of God the Father.

This is the word of the Lord.

All Thanks be to God.

Gospel Acclamation

stand

Alleluia, alleluia!

We adore you, O Christ, and we bless you:
because by your holy cross you have redeemed the world.
Alleluia!

Gospel Reading

John 3:13-17

Deacon The Lord be with you.

All And with thy spirit.

Deacon A reading from the holy Gospel according to
John.

All Glory be to thee, O Lord.

Jesus said to Nicodemus:

'No one has gone up to heaven
except the one who came down from heaven,
the Son of Man who is in heaven;
and the Son of Man must be lifted up
as Moses lifted up the serpent in the desert,
so that everyone who believes may have eternal life in him.
Yes, God loved the world so much that he gave his only
Son,

so that everyone who believes in him may not be lost
but may have eternal life.

For God sent his Son into the world
not to condemn the world,
but so that through him the world might be saved.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

sit

The Creed

stand

**All I believe in one God, the Father almighty,
maker of heaven and earth,
and of all things visible and invisible.
And in one Lord, Jesus Christ,
the only-begotten Son of God.
Begotten of the Father before all worlds.
God of God, light of light, very God of very God.**

Begotten, not made,

**being of one substance with the Father:
by whom all things were made.**

**Who for us men, and for our salvation
came down from heaven.**

**And was incarnate by the Holy Ghost of the
Virgin Mary: and was made man.**

**And was crucified also for us,
under Pontius Pilate,
he suffered and was buried.**

**And the third day he rose again,
according to the scriptures.**

And ascended into heaven:

and sitteth on the right hand of the Father.

**And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
the Lord the giver of life:**

who proceedeth from the Father and the Son.

**Who with the Father and the Son together
is worshipped and glorified:
who spake by the prophets.**

**And I believe one holy, catholic and apostolic
church.**

**I acknowledge one baptism
for the remission of sins.**

And I look for the resurrection of the dead.

And the life of the world to come. Amen.

Prayers of the Faithful

sit

The prayers are introduced by the priest

One of these responses may be used

Lord, in thy mercy. (or) Lord, hear us.

All hear our prayer. Lord, graciously hear us.

And at the end

Merciful Father,

**All accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE EUCHARIST

The Peace

stand

The priest uses this or other similar words:

Christ is our peace.

He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.

All and with thy spirit.

*the Peace may only be shared verbally with
your immediate neighbours
without any physical contact*