

Blessing and Dismissal

stand and bow your head

The Lord be with you.

All And with thy spirit.

May almighty God bless you,
the Father, the Son, and the Holy Spirit. **Amen.**

The Mass is ended.

Go in the peace of Christ.

All Thanks be to God.

**The Parish Church of
St John the Baptist Bathwick**

**21 February 2021
First Sunday of Lent**



Duccio di Buoninsegna (c.1255-60 – 1318/19),
The Temptation of Christ on the Mountain
(from the *Maestà* altarpiece) (1308-11)

Lent in the Bathwick parishes

Please use this season of Lent as a time for spiritual renewal
in preparation for the events of Holy Week and Easter.

As well as the usual pattern of services, the following weekly
events will be available:

- **Lent discussion group** on Thursdays at 7.30pm
by Zoom
(meeting ID 480 2110735, password Lent)
looking at Fr Philip Barnes' weekly reflections in
https://www.sswsh.com/uploads/Lent_Resource.pdf
- **Stations of the Cross** every Tuesday and Friday at
2.30pm by Zoom
(meeting ID 928 4735 2524, password Stations)

A recommended **resource for daily personal use** is the
publication by The Church Union downloadable from
<https://www.churchunion.co.uk/news.php>

copies of booklets available at the back of our churches
or on request from Fr Peter

*Please be aware of the need for
social distancing as you leave the church.*

*There will be an opportunity to donate to the ongoing
work of the church on a plate by the door.*

*If you would prefer to donate by BACS (online),
the account for St John's Bathwick
(Nat West Bank) is 50935607
and the sort code is 600205.*

Many thanks for your generosity

Thank you for joining us for our worship this morning.

**Please take this service-sheet and the weekly notice-
sheet home with you to inform your prayer and
reflection during the coming week.**

THE MEMORIAL OF THE INCARNATION

The Angelus is said before Mass

Priest The Angel of the Lord brought tidings to Mary.

All And she conceived by the Holy Ghost.

Priest Hail Mary, full of grace, the Lord is with thee:
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**All Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.**

Priest Behold the handmaid of the Lord.

All Be it unto me according to thy word.

Priest Hail Mary, etc

Priest And the Word was made flesh.

All And dwelt among us.

Priest Hail Mary, etc

Priest Pray for us, O Holy Mother of God.

**All That we may be made worthy
of the promises of Christ.**

Priest Let us pray.

We beseech thee, O Lord, pour thy grace into our
hearts: that, as we have known the Incarnation of thy
Son, Jesus Christ, by the message of an angel,
so by his cross and passion we may be brought to the
glory of his resurrection.

Through the same Jesus Christ our Lord. **Amen.**

THE MASS

The Litany

stand as the bell rings

The BCP Litany is spoken as the clergy process into church

(words in Book of Common Prayer pp.30-35)

The person leading the litany reads the versicles printed in normal text; the congregation responds to each petition by reading the words in italics.

Welcome and Introduction

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.

All And with thy spirit.

Words of welcome or introduction may be said.

The Collect

the prayer of the day

The priest introduces a period of silent prayer with the words

'Let us pray' or a more specific bidding.

Grant, almighty God,
through the yearly observances of holy Lent,
that we may grow in understanding
of the riches hidden in Christ
and by worthy conduct pursue their effects.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

sit as we listen to the scriptures of the day

First Reading

Genesis 9:8-15

God spoke to Noah and his sons, 'See, I establish my Covenant with you, and with your descendants after you; also with every living creature to be found with you, birds, cattle and every wild beast with you: everything that came out of the ark, everything that lives on the earth. I establish my Covenant with you: no thing of flesh shall be swept away again by the waters of the flood. There shall be no flood to destroy the earth again.'

God said, 'Here is the sign of the Covenant I make between myself and you and every living creature with you for all generations: I set my bow in the clouds and it shall be a sign of the Covenant between me and the earth. When I gather the clouds over the earth and the bow appears in the clouds, I will recall the Covenant between myself and you and every living creature of every kind. And so the waters shall never again become a flood to destroy all things of flesh.'

This is the word of the Lord.

All Thanks be to God.

Distribution of Holy Communion

So that the distribution of communion may proceed as safely as possible, it will be done in silence. Therefore at this point we collectively acclaim the Body and Blood of the Lord:

As the celebrant presents the Blessed Sacrament he says

The Body of Christ. **Amen.**

As the celebrant presents the Precious Blood he says

The Blood of Christ. **Amen.**

Worshippers are reminded that the entirety of the sacrament is received when only the Blessed Sacrament (the consecrated bread) is consumed – the priest (only) will consume the Precious Blood

Ministers of the Sacrament will have sanitised their hands with alcohol-based gel

You are requested to maintain a distance of at least 1 metre as you queue to receive the Sacrament and to stand on the carpet at the front of the nave.

The Blessed Sacrament will then be 'dropped' into your outstretched hands without any additional words being spoken

Prayer after Communion

stand

Renewed now with heavenly bread,
by which faith is nourished, hope increased,
and charity strengthened,
we pray, O Lord, that we may learn to hunger for Christ,
the true and living Bread,
and strive to live by every word
which proceeds from your mouth.
Through Christ our Lord. **Amen.**



The Lord's Prayer

The celebrant introduces the Lord's Prayer in these or similar words:

Let us pray with confidence to the Father in the words our Saviour gave us:

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.

Deliver us, Lord, we pray, from every evil,
graciously grant us peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All For the kingdom, the power, and the glory are
yours, now and for ever. Amen.

Breaking of the Bread

The celebrant breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

All Lamb of God,
you take away the sins of the world;
have mercy on us.

Lamb of God,
you take away the sins of the world;
have mercy on us.

Lamb of God,
you take away the sins of the world;
grant us peace.

Invitation to Communion

The priest invites us to receive the communion of Jesus' body and blood:

Behold the Lamb of God,
behold him that takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy that thou shouldst
come under my roof: but speak the word only,
and my soul shall be healed.

Psalm

Psalm 25:3-8

**R/ Your ways, Lord, are faithfulness and love
for those who keep your covenant.**

- 1 Lord, make me know your ways,
Lord, teach me your paths.
Make me walk in your truth and teach me,
for you are God my saviour. R/
- 2 Remember your mercy, Lord,
and the love you have shown from of old.
In your love, remember me,
because of your goodness, O Lord. R/
- 3 The Lord is good and upright,
he shows the path to those who stray,
he guides the humble in the right path;
he teaches his way to the poor. R/

Epistle Reading

1 Peter 3:18-22

Christ himself, innocent though he was, had died once for sins, died for the guilty, to lead us to God. In the body he was put to death, in the spirit he was raised to life, and, in the spirit, he went to preach to the spirits in prison. Now it was long ago, when Noah was still building that ark which saved only a small group of eight people 'by water', and when God was still waiting patiently, that these spirits refused to believe. That water is a type of the baptism which saves you now, and which is not the washing off of physical dirt but a pledge made to God from a good conscience, through the resurrection of Jesus Christ, who has entered heaven and is at God's right hand, now that he has made the angels and Dominations and Powers his subjects.

This is the word of the Lord.

All Thanks be to God.

Gospel Acclamation

stand

Praise to you, O Christ, king of eternal glory!

Man does not live on bread alone:

but on every word that comes from the mouth of God.

Praise to you, O Christ, king of eternal glory!

Gospel Reading

Mark 1:12-15

Deacon The Lord be with you.

All And with thy spirit.

Deacon A reading from the holy Gospel according to Mark.

All Glory be to thee, O Lord.

The Spirit drove Jesus out into the wilderness and he remained there for forty days, and was tempted by Satan. He was with the wild beasts, and the angels looked after him.

After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

This is the Gospel of the Lord.

All Praise be to thee, O Christ.

The Creed

stand

All I believe in one God, the Father almighty,
maker of heaven and earth,
and of all things visible and invisible.
And in one Lord, Jesus Christ,
the only-begotten Son of God.
Begotten of the Father before all worlds.
God of God, light of light,
very God of very God.
Begotten, not made,
being of one substance with the Father:
by whom all things were made.
Who for us men, and for our salvation came down
from heaven.
And was incarnate by the Holy Ghost of the
Virgin Mary: and was made man.
And was crucified also for us,
under Pontius Pilate,
he suffered and was buried.
And the third day he rose again,
according to the scriptures.
And ascended into heaven:
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord the giver of life:
who proceedeth from the Father and the Son.
Who with the Father and the Son together
is worshipped and glorified:
who spake by the prophets.
And I believe one holy, catholic and apostolic
church.
I acknowledge one baptism
for the remission of sins.
And I look for the resurrection of the dead.
And the life of the world to come. Amen.

Prayers of the Faithful

kneel or sit

*The prayers are introduced by the priest**One of these responses may be used*

Lord, in thy mercy. (or) Lord, hear us.

All hear our prayer. Lord, graciously hear us.*And at the end*

Merciful Father,

All accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

The Peace

stand

The priest introduces the Peace with these or similar words

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you

All and with thy spirit.

*the Peace may only be shared verbally with your
immediate neighbours
without any physical contact*

Prayer over the Gifts

Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.

Give us the right dispositions, O Lord, we pray,
to make these offerings,
for with them we celebrate the beginning
of this venerable and sacred time.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

Priest The Lord be with you

All and with thy spirit.

Priest Lift up your hearts.

All We lift them up unto the Lord.

Priest Let us give thanks to the Lord our God.

All It is meet and right so to do.*The celebrant praises God for his mighty acts and we respond:*

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

*The celebrant recalls Jesus' words at the Last Supper, and this
acclamation is used*

Let us proclaim the mystery of faith.

All Christ has died,
Christ is risen,
Christ will come again.

The prayer of consecration ends:

...Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honour is yours, almighty Father,
for ever and ever. **Amen.**