

Blessing and Dismissal

stand and bow your head

The Lord be with you.

All And with thy spirit.

May almighty God bless you,
the Father, the Son, and the Holy Spirit. **Amen.**

The Mass is ended.

Go in the peace of Christ.

All Thanks be to God.

*Please be aware of the need for
social distancing as you leave the church.*

*There will be an opportunity to donate to the ongoing
work of the church on a plate by the door.*

*If you would prefer to donate by BACS (online),
the account for St John's Bathwick
(Nat West Bank) is 50935607
and the sort code is 600205.*

Many thanks for your generosity

Lent in the Bathwick parishes

Please use this season of Lent as a time for spiritual renewal
in preparation for the events of Holy Week and Easter.

As well as the usual pattern of services, the following weekly
events continue to be available:

- **Lent discussion group** on Thursdays at 7.30pm
by Zoom
(meeting ID 480 2110735, password Lent)
looking at Fr Philip Barnes' weekly reflections in
https://www.sswsh.com/uploads/Lent_Resource.pdf
- **Stations of the Cross** every Tuesday and Friday at
2.30pm by Zoom
(meeting ID 928 4735 2524, password Stations)

A recommended **resource for daily personal use** is the
publication by The Church Union downloadable from
<https://www.churchunion.co.uk/news.php>

copies of booklets available at the back of our churches
or on request from Fr Peter

The Parish Church of St John the Baptist Bathwick

28 February 2021
Second Sunday of Lent



Giovanni Bellini (c.1430-1516),
Transfiguration of Christ (c.1480)

THE MEMORIAL OF THE INCARNATION

The Angelus is said before Mass

Priest The Angel of the Lord brought tidings to Mary.

All And she conceived by the Holy Ghost.

Priest Hail Mary, full of grace, the Lord is with thee:
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

All Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.

Priest Behold the handmaid of the Lord.

All Be it unto me according to thy word.

Priest Hail Mary, etc

Priest And the Word was made flesh.

All And dwelt among us.

Priest Hail Mary, etc

Priest Pray for us, O Holy Mother of God.

All That we may be made worthy
of the promises of Christ.

Priest Let us pray.

We beseech thee, O Lord, pour thy grace into our
hearts: that, as we have known the Incarnation of thy
Son, Jesus Christ, by the message of an angel,
so by his cross and passion we may be brought to the
glory of his resurrection.

Through the same Jesus Christ our Lord. **Amen.**

Thank you for joining us for our worship this morning.

**Please take this service-sheet and the weekly notice-
sheet home with you to inform your prayer and
reflection during the coming week.**

THE MASS

Welcome and Introduction *stand as the bell rings*

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.

All And with thy spirit.

Words of welcome or introduction may be said.

Prayers of Penitence

The priest uses this or another similar invitation to confession

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

All Almighty God, our heavenly Father,
we have sinned against thee,
through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For thy Son our Lord Jesus Christ's sake,
who died for us,
forgive us all that is past:
and grant that we may serve thee
in newness of life,
to the glory of thy name. **Amen.**

Kyrie eleison. *Lord, have mercy.*
Christe eleison. *Christ, have mercy.*
Kyrie eleison. *Lord, have mercy.*

The priest proclaims God's forgiveness in these or similar words:

May the Lord have mercy upon us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

The Collect *the prayer of the day*

*The priest introduces a period of silent prayer with the words
'Let us pray' or a more specific bidding.*

O God,
who have commanded us to listen to your beloved Son,
be pleased, we pray, to nourish us inwardly by your word,
that, with spiritual sight made pure,
we may rejoice to behold your glory.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Breaking of the Bread

The celebrant breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

All Lamb of God, you take away the sins of the
world; have mercy on us.

Lamb of God, you take away the sins of the
world; have mercy on us.

Lamb of God, you take away the sins of the
world; grant us peace.

Invitation to Communion

The priest invites us to receive the communion of Jesus' body and blood:

Behold the Lamb of God,
behold him that takest away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy that thou shouldst
come under my roof: but speak the word only,
and my soul shall be healed.

Distribution of Holy Communion

*So that the distribution of communion may proceed as safely as possible,
it will be done in silence. Therefore at this point we collectively acclaim
the Body and Blood of the Lord:*

As the celebrant presents the Blessed Sacrament he says
The Body of Christ. **Amen.**

As the celebrant presents the Precious Blood he says
The Blood of Christ. **Amen.**

**Worshippers are reminded that the entirety of the
sacrament is received when only the Blessed
Sacrament (the consecrated bread) is consumed –
the priest (only) will consume the Precious Blood**

**Ministers of the Sacrament will have sanitised their
hands with alcohol-based gel**

**You are requested to maintain a distance of
at least 1 metre as you queue to receive the
Sacrament and to stand on the carpet
at the front of the nave.**

**The Blessed Sacrament will then be 'dropped' into
your outstretched hands
without any additional words being spoken**

Prayer after Communion

stand

As we receive these glorious mysteries,
we make thanksgiving to you, O Lord,
for allowing us while still on earth
to be partakers even now of the things of heaven.
Through Christ our Lord. **Amen.**

May this sacrifice, O Lord, we pray,
cleansing us of our faults
and sanctify your faithful in body and mind
for the celebration of the paschal festivities.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

Priest The Lord be with you

All and with thy spirit.

Priest Lift up your hearts.

All We lift them up unto the Lord.

Priest Let us give thanks to the Lord our God.

All It is meet and right so to do.

The celebrant praises God for his mighty acts and we respond:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

kneel as the bell rings

*The celebrant recalls Jesus' words at the Last Supper, and this
acclamation is used*

Let us proclaim the mystery of faith.

**All Christ has died,
Christ is risen,
Christ will come again.**

The prayer of consecration ends:

...Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honour is yours, almighty Father,
for ever and ever. **Amen.**

The Lord's Prayer

The celebrant introduces the Lord's Prayer in these or similar words:

Let us pray with confidence to the Father in the words our
Saviour gave us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant us peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**All For the kingdom, the power, and the glory are
yours, now and for ever. Amen.**

THE LITURGY OF THE WORD

sit as we listen to the scriptures of the day

First Reading

Genesis 22:1-2,9-13,15-18

God put Abraham to the test. 'Abraham, Abraham' he called. 'Here I am' he replied. 'Take your son,' God said 'your only child Isaac, whom you love, and go to the land of Moriah. There you shall offer him as a burnt offering, on a mountain I will point out to you.'

When they arrived at the place God had pointed out to him, Abraham built an altar there, and arranged the wood. Then he bound his son Isaac and put him on the altar on top of the wood. Abraham stretched out his hand and seized the knife to kill his son.

But the angel of the Lord called to him from heaven. 'Abraham, Abraham' he said. 'I am here' he replied. 'Do not raise your hand against the boy' the angel said. 'Do not harm him, for now I know you fear God. You have not refused me your son, your only son.' Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took the ram and offered it as a burnt-offering in place of his son.

The angel of the Lord called Abraham a second time from heaven. 'I swear by my own self – it is the Lord who speaks – because you have done this, because you have not refused me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of their enemies. All the nations of the earth shall bless themselves by your descendants, as a reward for your obedience.'

This is the word of the Lord.

All Thanks be to God.

Psalm

Psalm 116:10,13-16

**R/ I will walk in the presence of the Lord
in the land of the living.**

- 1 I trusted, even when I said,
'I am sore afflicted.'
O precious in the eyes of the Lord
is the death of his faithful. *R/*
- 2 Your servant, Lord, your servant am I;
you have loosened my bonds.
A thanksgiving sacrifice I make:
I will call on the Lord's name. *R/*
- 3 My vows to the Lord I will fulfil
before all his people;
in the courts of the house of the Lord,
in your midst, O Jerusalem. *R/*

Epistle Reading

Romans 8:31-34

With God on our side who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give. Could anyone accuse those that God has chosen? When God acquits, could anyone condemn?

Could Christ Jesus? No! He not only died for us – he rose from the dead, and there at God’s right hand he stands and pleads for us.

This is the word of the Lord.

All Thanks be to God.

Gospel Acclamation

stand

Praise to you, O Christ, king of eternal glory!

From the bright cloud the Father’s voice was heard:

‘This is my Son, the Beloved. Listen to him!’

Praise to you, O Christ, king of eternal glory!

Gospel Reading

Mark 9:2-10

The Lord be with you.

All And with thy spirit.

A reading from the holy Gospel according to Mark.

All Glory be to thee, O Lord.

Jesus took with him Peter and James and John and led them up a high mountain where they could be alone by themselves. There in their presence he was transfigured: his clothes became dazzlingly white, whiter than any earthly bleacher could make them. Elijah appeared to them with Moses; and they were talking with Jesus. Then Peter spoke to Jesus: ‘Rabbi,’ he said ‘it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.’ He did not know what to say; they were so frightened. And a cloud came, covering them in shadow; and there came a voice from the cloud, ‘This is my Son, the Beloved. Listen to him.’ Then suddenly, when they looked round, they saw no one with them any more but only Jesus.

As they came down from the mountain he warned them to tell no one what they had seen, until after the Son of Man had risen from the dead. They observed the warning faithfully, though among themselves they discussed what ‘rising from the dead’ could mean.

This is the Gospel of the Lord.

All Praise be to thee, O Christ.

Sermon

sit

The Creed

stand

**All I believe in one God, the Father almighty,
maker of heaven and earth,
and of all things visible and invisible.**

**And in one Lord, Jesus Christ,
the only-begotten Son of God.**

Begotten of the Father before all worlds.

**God of God, light of light,
very God of very God.**

**Begotten, not made,
being of one substance with the Father:
by whom all things were made.**

**Who for us men, and for our salvation came down
from heaven.**

**And was incarnate by the Holy Ghost of the
Virgin Mary: and was made man.**

**And was crucified also for us,
under Pontius Pilate,
he suffered and was buried.**

**And the third day he rose again,
according to the scriptures.**

And ascended into heaven:

and sitteth on the right hand of the Father.

**And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
the Lord the giver of life:**

who proceedeth from the Father and the Son.

**Who with the Father and the Son together
is worshipped and glorified:**

who spake by the prophets.

**And I believe one holy, catholic and apostolic
church.**

**I acknowledge one baptism
for the remission of sins.**

And I look for the resurrection of the dead.

And the life of the world to come. Amen.

Prayers of the Faithful

kneel or sit

The prayers are introduced by the priest

One of these responses may be used

Lord, in thy mercy. (or) Lord, hear us.

All hear our prayer. Lord, graciously hear us.

And at the end

Merciful Father,

**All accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE EUCHARIST

The Peace

stand

The priest introduces the Peace with these or similar words

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you

All and with thy spirit.

*the Peace may only be shared verbally with your
immediate neighbours
without any physical contact*

Prayer over the Gifts

Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

**All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**