

Distribution of Holy Communion

So that the distribution of communion may proceed as safely as possible, it will be done in silence. Therefore at this point we collectively acclaim the Body and Blood of the Lord:

As the celebrant presents the Blessed Sacrament he says
The Body of Christ. **Amen.**

As the celebrant presents the Precious Blood he says
The Blood of Christ. **Amen.**

Worshippers are reminded that the entirety of the sacrament is received when only the Blessed Sacrament (the consecrated bread) is consumed – the priest (only) will consume the Precious Blood

Ministers of the Sacrament will have sanitised their hands with alcohol-based gel

You are requested to maintain a distance of at least 1 metre as you queue to receive the Sacrament and to stand on the carpet at the front of the nave.

The Blessed Sacrament will then be ‘dropped’ into your outstretched hands without any additional words being spoken

Prayer after Communion

stand

Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow. Through Christ our Lord. **Amen.**

Blessing and Dismissal

stand and bow your head

The Lord be with you.

All And with thy spirit.

May almighty God bless you, the Father, the Son, and the Holy Spirit. **Amen.**

The Mass is ended. Go in the peace of Christ.

All Thanks be to God.

Please be aware of the need for social distancing as you leave the church.

There will be an opportunity to donate to the ongoing work of the church on a plate by the door.

If you would prefer to donate by BACS (online), the account for St John’s Bathwick (Nat West Bank) is 50935607 and the sort code is 600205.

Many thanks for your generosity

The Parish Church of St John the Baptist Bathwick

11 July 2021

15th Sunday in ordinary time
(6th Sunday after Trinity)



Duccio di Buoninsegna (1255/60-1318/19),
The sending of the Twelve

THE MEMORIAL OF THE INCARNATION

The Angelus is said before Mass

Priest The Angel of the Lord brought tidings to Mary.

All And she conceived by the Holy Ghost.

Priest Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

All Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Priest Behold the handmaid of the Lord.

All Be it unto me according to thy word.

Priest Hail Mary, etc

Priest And the Word was made flesh.

All And dwelt among us.

Priest Hail Mary, etc

Priest Pray for us, O Holy Mother of God.

All That we may be made worthy of the promises of Christ.

Priest Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection.

Through the same Jesus Christ our Lord. **Amen.**

Thank you for joining us for our worship this morning.

Please take this service-sheet and the weekly notice-sheet home with you to inform your prayer and reflection during the coming week.

THE MASS

Welcome and Introduction *stand as the bell rings*

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.

All And with thy spirit.

Words of welcome or introduction may be said.

Invitation to confession

The priest uses this or another similar invitation to confession

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**All Almighty God, our heavenly Father,
we have sinned against thee,
through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us,
forgive us all that is past:
and grant that we may serve thee in newness of life,
to the glory of thy name. Amen.**

Kyrie eleison. *Lord, have mercy.*

Christe eleison. *Christ, have mercy.*

Kyrie eleison. *Lord, have mercy.*

The celebrant proclaims God's forgiveness in these or similar words:

May almighty God have mercy upon us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Gloria in excelsis

**All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Lord's Prayer

The priest introduces the Lord's Prayer in these or similar words:

Let us pray with confidence to the Father in the words our
Saviour gave us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant us peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**All For the kingdom, the power, and the glory are
yours, now and for ever. Amen.**

Breaking of the Bread

The priest breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**All Lamb of God, you take away the sins
of the world: have mercy on us.
Lamb of God, you take away the sins
of the world: have mercy on us.
Lamb of God, you take away the sins
of the world: grant us peace.**

Invitation to Communion

The priest invites us to receive the communion of Jesus' body and blood:

Behold the Lamb of God,
behold him that takest away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy that thou shouldst
come under my roof: but speak the word only,
and my soul shall be healed.**

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THE LITURGY OF THE EUCHARIST

The Peace

stand

The priest uses this or other similar words:

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

All and with thy spirit.

*the Peace may only be shared verbally with
your immediate neighbours
without any physical contact*

Prayer over the Gifts

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Look upon the offerings of the Church, O Lord,
as she makes her prayer to you,
and grant that, when consumed by those who believe,
they may bring ever greater holiness.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

Priest The Lord be with you

All and with thy spirit.

Priest Lift up your hearts.

All We lift them up unto the Lord.

Priest Let us give thanks to the Lord our God.

All It is meet and right so to do.

The celebrant praises God for his mighty acts and we respond:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The celebrant recalls Jesus' words at the Last Supper, and this acclamation is used

Let us proclaim the mystery of faith.

**All Christ has died,
Christ is risen,
Christ will come again.**

The prayer of consecration ends:

...through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

The Collect

the prayer of the day

The priest introduces a period of silent prayer with the words

'Let us pray' or a more specific bidding.

O God, who show the light of your truth
to those who go astray,
so that they may return to the right path,
give all who for the faith they profess
are accounted Christians
the grace to reject whatever is contrary to the name of Christ
and to strive after all that does it honour.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

sit as we listen to the scriptures of the day

First Reading

Amos 7:12-15

A reading from the prophet Amos.

Amaziah, the priest of Bethel, said to Amos, 'Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple.' 'I was no prophet, neither did I belong to any of the brotherhoods of prophets,' Amos replied to Amaziah, 'I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding the flock, and the Lord who said, "Go, prophesy to my people Israel."'

This is the word of the Lord.

All Thanks be to God.

Psalm

Psalm 85:8-13

**R/Let us see, O Lord, your mercy
and give us your saving help.**

- 1 I will hear what the Lord God will say,
a voice that speaks of peace,
peace for his people.
His help is near for those who fear him,
and his glory will dwell in our land. R/
- 2 Mercy and faithfulness have met;
justice and peace have embraced.
Faithfulness shall spring from the earth
and justice look down from heaven. R/
- 3 The Lord will make us prosper
and our earth shall yield its fruit.
Justice shall march before him
and peace shall follow his steps. R/

Epistle Reading

Ephesians 1:3-10

A reading from the letter of St Paul to the Ephesians.

Blessed be God the Father of our Lord Jesus Christ,
who has blessed us with all the spiritual blessings of
heaven in Christ.

Before the world was made, he chose us, chose us in Christ,
to be holy and spotless, and to live through love in his
presence,
determining that we should become his adopted sons,
through Jesus Christ,
for his own kind purposes,
to make us praise the glory of his grace,
his free gift to us in the Beloved,
in whom, through his blood, we gain our freedom,
the forgiveness of our sins.
Such is the richness of the grace
which he has showered on us in all wisdom and insight.
He has let us know the mystery of his purpose,
the hidden plan he so kindly made in Christ from the
beginning
to act upon when the times had run their course to the end:
that he would bring everything together under Christ
as head,
everything in the heavens and everything on earth.
This is the word of the Lord.

All Thanks be to God.

Gospel Acclamation

stand

Alleluia, alleluia!

Your words are spirit, Lord, and they are life:
you have the message of eternal life.

Alleluia!

Gospel Reading

Mark 6:7-13

The Lord be with you.

All And with thy spirit.

A reading from the holy Gospel according to Mark.

All Glory be to thee, O Lord.

Jesus made a tour round the villages, teaching. Then he summoned the Twelve and began to send them out in pairs giving them authority over the unclean spirits. And he instructed them to take nothing for the journey except a staff – no bread, no haversack, no coppers for their purses. They were to wear sandals but, he added, ‘Do not take a spare tunic.’ And he said to them, ‘If you enter a house anywhere, stay there until you leave the district. And if any place does not welcome you and people refuse to listen to you, as you walk away shake off the dust from under your feet as a sign to them.’ So they set off to preach repentance; and they cast out many devils, and anointed many sick people with oil and cured them.

This is the Gospel of the Lord.

All Praise be to thee, O Christ.

Sermon

sit

The Creed

stand

**All I believe in one God, the Father almighty,
maker of heaven and earth,
and of all things visible and invisible.
And in one Lord, Jesus Christ,
the only-begotten Son of God.
Begotten of the Father before all worlds.
God of God, light of light,
very God of very God.
Begotten, not made,
being of one substance with the Father:
by whom all things were made.
Who for us men, and for our salvation came down
from heaven.
And was incarnate by the Holy Ghost of the
Virgin Mary: and was made man.
And was crucified also for us,
under Pontius Pilate,
he suffered and was buried.
And the third day he rose again,
according to the scriptures.
And ascended into heaven:
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord the giver of life:
who proceedeth from the Father and the Son.
Who with the Father and the Son together
is worshipped and glorified:
who spake by the prophets.
And I believe one holy, catholic and apostolic
church.
I acknowledge one baptism
for the remission of sins.
And I look for the resurrection of the dead.
And the life of the world to come. Amen.**

Prayers of the Faithful

kneel or sit

The prayers are introduced by the priest

One of these responses may be used

Lord, in thy mercy.

All hear our prayer.

(or) Lord, hear us.

All Lord, graciously hear us.

And at the end

Merciful Father,

**All accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**