

## Blessing and Dismissal

*stand and bow your head*

The Lord be with you.

All **And also with you.**

The peace of God, which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

## Music after the service

Charles Stanford (1852-1924), *Postlude in G*

*Please be aware of the need for  
social distancing as you leave the church.*

*If you are able to donate by BACS (online) to  
the mission of our churches,  
the account details are as follows:  
**St Mary's:** account number 00233331  
and sort code 560034.*

***St John's:** account number 50935607  
and sort code 600205*

*Many thanks for your generosity*

Thank you for worshipping with us this morning.

Please use this service-sheet and the weekly  
notice-sheet to inform your prayer and reflection  
during the coming week.

## The Parish Church of St Mary the Virgin Bathwick

18 July 2021

7<sup>th</sup> Sunday after Trinity



Mattheus Ignatius van Bree (1773-1839),  
*Christ healing the Sick*

## Music before the service

Jeanne Demessieux (1921-68),  
*Choral-Paraphrase 'Attende Domine'*

## Welcome and Introduction

*stand as bell rings*

✠ In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

Priest The Lord be with you.

All **And also with you.**

*Words of welcome or introduction may be said.*

## Penitential rite

We are reminded in today's psalm that 'The Lord is my shepherd, there is nothing I shall want.' For the times we have looked for fulfilment and comfort outside of God's love, let us ask for pardon and mercy...

Lord Jesus, you are our peace and our salvation:

Lord, have mercy.

**Lord, have mercy.**

Christ Jesus, in you we find refuge and fulness of life:

Christ, have mercy.

**Christ, have mercy.**

Lord Jesus, you feed us at the banquet of life:

Lord, have mercy.

**Lord, have mercy.**

Almighty God, who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ our Lord. **Amen.**

## Gloria in excelsis

**All** Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ:  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world:  
have mercy upon us.  
Thou that takest away the sins of the world:  
receive our prayer.  
Thou that sittest at the right hand of God the  
Father: have mercy upon us.  
For thou only art holy, thou only art the Lord,  
thou only, O Christ, with the Holy Ghost,  
art the Most High, in the glory  
of God the Father. Amen.

## The Collect

*the prayer of the day*

*The priest introduces a period of silent prayer with the words  
'Let us pray' or a more specific bidding.*

Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. Amen.

## THE LITURGY OF THE WORD

*sit as we listen to the scriptures of the day*

### First Reading

*Jeremiah 23:1-6*

A reading from the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore, thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

This is the word of the Lord.

**All** Thanks be to God.

## Invitation to Communion

*The priest invites us to receive the communion of Jesus' body and blood*

Behold the Lamb of God  
who takes away the sins of the world.  
Blessed are those who are called to his supper.

**All** Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.

## Distribution of Holy Communion

*So that the distribution of communion may proceed as safely as possible, it will be done in silence. Therefore at this point we collectively acclaim the Body and Blood of the Lord:*

*As the priest presents the Blessed Sacrament he says*  
The Body of Christ. Amen.

*As the priest presents the Precious Blood he says*  
The Blood of Christ. Amen.

**Worshippers are reminded that the entirety of the sacrament is received when only the Blessed Sacrament (the consecrated bread) is consumed – the priest (only) will consume the Precious Blood**

**Ministers of the Sacrament will have sanitised their hands with alcohol-based gel**

**You are requested to maintain a distance of at least 1 metre as you queue to receive the Sacrament at the front of the nave.**

**The Blessed Sacrament will then be 'dropped' into your outstretched hands without any additional words being spoken**

## Prayer of Spiritual Communion

*During the distribution of communion in church, those engaging with worship online might like to use this prayer:*

**My Jesus, I believe that you are present in the Holy Sacrament of the altar.**

**I love you above all things**

**and I passionately desire to receive you into my soul.**

**Since I cannot now receive you sacramentally, come spiritually into my soul so that I may unite myself wholly to you now and for ever. Amen.**

## Communion Motet

*During the distribution of communion, the choir will sing The Lord's my shepherd (Brother James' Air), arr. Neil Jenkins*

## Prayer after Communion

Lord God, whose Son is the true vine and the source of life,

ever giving himself that the world may live:

may we so receive within ourselves

the power of his death and passion

that, in his saving cup,

we may share his glory and be made perfect in his love;

for he is alive and reigns, now and for ever. Amen.

## The Eucharistic Prayer

Priest The Lord be with you

**All and also with you.**

Priest Lift up your hearts.

**All We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

*The priest praises God for his mighty acts and we respond:*

**All Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The president recalls Jesus' words at the Last Supper, and this acclamation is used*

Let us proclaim the mystery of faith:

**Christ has died,  
Christ is risen,  
Christ will come again.**

*The prayer of consecration ends:*

...by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever. **Amen.**

## The Lord's Prayer

*The priest introduces the Lord's Prayer in these or similar words*

Let us pray with confidence as our Saviour has taught us

**All Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## Breaking of the Bread

*The priest breaks the consecrated bread, saying*

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

**All Lamb of God, you take away the sins  
of the world, have mercy on us.  
Lamb of God, you take away the sins  
of the world, have mercy on us.  
Lamb of God, you take away the sins  
of the world, grant us peace.**

## Psalm

*Psalm 23*

*The choir sings the psalm. Due to Covid-19 restrictions, the congregation is **not permitted** to join in singing the psalm*

- 1 The Lord is my shepherd :  
therefore can I lack nothing.
- 2 He shall feed me in a green pasture :  
and lead me forth beside the waters of comfort.
- 3 He shall convert my soul : and bring me forth in the  
paths of righteousness, for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow  
of death, I will fear no evil : for thou art with me; thy  
rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me against them that  
trouble me : thou hast anointed my head with oil, and  
my cup shall be full.
- 6 Surely thy loving-kindness and mercy shall follow me  
all the days of my life : and I will dwell in the house of  
the Lord for ever.

## Epistle Reading

*Ephesians 2:11-22*

A reading from St Paul's letter to the Ephesians.

Remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This is the word of the Lord.

**All Thanks be to God.**

## Gospel Acclamation

*stand*

**Alleluia, alleluia!**

The sheep that belong to me listen to my voice,  
says the Lord;

I know them, and they follow me.

**Alleluia!**

## Gospel Reading

*Mark 6:30-34, 53-56*

The Lord be with you.

**All And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**All Glory to you, O Lord.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## Sermon

*sit*

## The Creed

*stand*

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**  
**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**  
**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the Faithful

*kneel or sit*

*The prayers are introduced by the priest*

*One of these responses may be used*

Lord, in your mercy. (or) Lord, hear us.

**All hear our prayer. Lord, graciously hear us.**

*And at the end*

Merciful Father,

**All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

## LITURGY OF THE EUCHARIST

### The Peace

*stand*

*The priest introduces the Peace with these or similar words*

Jesus said, 'Love one another.

As I have loved you, so you are to love one another.'

The peace of the Lord be always with you.

**All and also with you.**

*the Peace may only be shared verbally with your immediate neighbours without any physical contact*

### Offertory Hymn

*During the preparation of the altar, the choir will sing the hymn*

**The King of love my shepherd is.**

*Due to Covid-19 restrictions, the congregation is not permitted to join in singing the hymn*

### Prayer over the Gifts

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**All May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.**

Be present, be present,  
Lord Jesus Christ, our risen high priest;  
make yourself known in the breaking of bread. **Amen.**