

Prayer after Communion

stand

Graciously raise up, O Lord,
those you renew with this Sacrament,
that we may come to possess your redemption
both in mystery and in the manner of our life.
Through Christ our Lord. **Amen.**

Blessing and Dismissal

stand and bow your head

The Lord be with you.

All And with thy spirit.

May almighty God bless you,
the Father, the Son, and the Holy Spirit. **Amen.**

The Mass is ended. Go in the peace of Christ.

All Thanks be to God.

Final Hymn

hymnbook 436 Lord, thy word abideth

*Please be aware of the need for
social distancing as you leave the church.*

*There will be an opportunity to donate to the ongoing
work of the church on a plate by the door.*

*If you would prefer to donate by BACS (online),
the account for St John's Bathwick
(Nat West Bank) is 50935607
and the sort code is 600205.*

Many thanks for your generosity

Thank you for joining us for our worship this morning.

**Please take this service-sheet and the weekly notice-
sheet home with you to inform your prayer and
reflection during the coming week.**

The Parish Church of St John the Baptist Bathwick

19 September 2021

25th Sunday in ordinary time
(16th Sunday after Trinity)



Carl Bloch (1834-90),

Let the little children come unto Jesus (c.1870)

THE MEMORIAL OF THE INCARNATION

The Angelus is said before Mass

Priest The Angel of the Lord brought tidings to Mary.

All And she conceived by the Holy Ghost.

Priest Hail Mary, full of grace, the Lord is with thee:
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**All Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.**

Priest Behold the handmaid of the Lord.

All Be it unto me according to thy word.

Priest Hail Mary, etc

Priest And the Word was made flesh.

All And dwelt among us.

Priest Hail Mary, etc

Priest Pray for us, O Holy Mother of God.

**All That we may be made worthy
of the promises of Christ.**

Priest Let us pray.

We beseech thee, O Lord, pour thy grace into our
hearts: that, as we have known the Incarnation of thy
Son, Jesus Christ, by the message of an angel,
so by his cross and passion we may be brought to the
glory of his resurrection.

Through the same Jesus Christ our Lord. **Amen.**

THE MASS

Opening Hymn

stand as the bell rings

hymnbook 471 Praise to the holiest in the height

Welcome and Introduction

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.

The Lord be with you.

All And with thy spirit.

Words of welcome or introduction may be said.

Invitation to confession

The priest uses this or another similar invitation to confession

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

All Almighty God, our heavenly Father,
we have sinned against thee,
through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us, forgive us all that is past:
and grant that we may serve thee
in newness of life,
to the glory of thy name. Amen.

Kyrie eleison. *Lord, have mercy.*

Christe eleison. *Christ, have mercy.*

Kyrie eleison. *Lord, have mercy.*

The celebrant proclaims God's forgiveness in these or similar words:

May almighty God have mercy upon us,
forgive us our sins,
and bring us to everlasting life. Amen.

Gloria in excelsis

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Deliver us, Lord, we pray, from every evil,
graciously grant us peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All For the kingdom, the power, and the glory are
yours, now and for ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

All Jesus, Lamb of God and source of life:
Jesus, loving bearer of our sins:
Hear our prayer, have mercy; (x2)
give us your peace.

Jesus, Son of God and Son of Man:
Jesus, true redeemer of the world:
Hear our prayer, have mercy...

Jesus Christ, our Way, our Truth, our Life:
Jesus Christ, our living Cornerstone:
Hear our prayer, have mercy...

Jesus, Lord of life and Lord of light;
Jesus, here in form of bread and wine:
Hear our prayer, have mercy...

Invitation to Communion

The priest invites us to receive the communion of Jesus' body and blood:

Behold the Lamb of God,
behold him that takest away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy that thou shouldst
come under my roof: but speak the word only,
and my soul shall be healed.

Distribution of Holy Communion

*So that the distribution of communion may proceed as safely as possible,
it will be done in silence. Therefore at this point we collectively acclaim
the Body and Blood of the Lord:*

As the celebrant presents the Blessed Sacrament he says
The Body of Christ. Amen.

As the celebrant presents the Precious Blood he says
The Blood of Christ. Amen.

*Worshippers are reminded that the entirety of the
sacrament is received when only the Blessed
Sacrament (the consecrated bread) is consumed –
the priest (only) will consume the Precious Blood*

Prayer over the Gifts

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Receive with favour, O Lord, we pray,
the offerings of your people,
that what they profess with devotion and faith
may be theirs through these heavenly mysteries.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

Priest The Lord be with you.

All **and with thy spirit.**

Priest Lift up your hearts.

All **We lift them up unto the Lord.**

Priest Let us give thanks to the Lord our God.

All **It is meet and right so to do.**

The priest praises God for his mighty acts and we respond

All **Holy, Holy, Holy Lord,
God of power and God of might.
Heaven and earth, heaven and earth
are full of your glory, your power and might.**

Hosanna, Hosanna,

Hosanna in the highest heavens (x2)

Blessed, blessed is he who comes (x2)

Blessed is he, blessed is he

who comes in the name of the Lord. Hosanna...

The president recalls Jesus' words at the Last Supper, and this acclamation is used

Let us proclaim the mystery of faith:

Christ has died,

Christ is risen,

Jesus Christ will come again.

Hosanna...

At the end of the Prayer of Consecration, we sing Amen, Amen.

The Lord's Prayer

The priest introduces the Lord's Prayer in these or similar words:

Let us pray with confidence to the Father in the words our Saviour gave us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

The Collect

the prayer of the day

The priest introduces a period of silent prayer with the words

'Let us pray' or a more specific bidding.

O God, who founded all the commands of your sacred Law upon love of you and of our neighbour,
grant that, by keeping your precepts,
we may merit to attain eternal life.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

sit as we listen to the scriptures of the day

First Reading

Wisdom 2:12,17-20

A reading from the book of Wisdom.

The godless say to themselves:

'Let us lie in wait for the virtuous man, since he annoys us
and opposes our way of life,

reproaches us for our breaches of the law

and accuses us of playing false to our upbringing.

'Let us see if what he says is true,

let us observe what kind of end he himself will have.

If the virtuous man is God's son, God will take his part
and rescue him from the clutches of his enemies.

Let us test him with cruelty and with torture,

and thus explore this gentleness of his

and put his endurance to the proof.

Let us condemn him to a shameful death

since he will be looked after – we have his word for it.'

This is the word of the Lord.

All **Thanks be to God.**

Psalm

Psalm 54

R/ The Lord upholds my life.

- 1 O God, save me by your name;
by your power, uphold my cause.
O God, hear my prayer;
listen to the words of my mouth. R/
- 2 For proud men have risen against me,
ruthless men seek my life.
They have no regard for God. R/
- 3 Bit I have God for my help,
the Lord upholds my life.
I will sacrifice to you with a willing heart
and praise your name for it is good. R/

Epistle Reading

James 3:16-4:3

A reading from the letter of St James.

Wherever you find jealousy and ambition, you find disharmony, and wicked things of every kind being done; whereas the wisdom that comes down from above is essentially something pure; it also makes for peace, and is kindly and considerate; it is full of compassion and shows

itself by doing good; nor is there any trace of partiality or hypocrisy in it. Peacemakers, when they work for peace, sow the seeds which will bear fruit in holiness.

Where do these wars and battles between yourselves first start? Isn't it precisely in the desires fighting inside your own selves? You want something and you haven't got it; so you are prepared to kill. You have an ambition that you cannot satisfy; so you fight to get your way by force. Why you don't have what you want is because you don't pray for it; when you do pray and don't get it, it is because you have not prayed properly, you have prayed for something to indulge your own desires.

This is the word of the Lord.

All Thanks be to God.

Gospel Acclamation

stand

Alleluia, alleluia!

I am the light of the world, says the Lord;
anyone who follows me will have the light of life.

Alleluia!

Gospel Reading

Mark 9:30-37

The Lord be with you.

All And with thy spirit.

A reading from the holy Gospel according to Mark.

All Glory be to thee, O Lord.

After leaving the mountain Jesus and his disciples made their way through Galilee; and he did not want anyone to know, because he was instructing his disciples; he was telling them, 'The Son of Man will be delivered into the hands of men; they will put him to death; and three days after he has been put to death he will rise again.' But they did not understand what he said and were afraid to ask him.

They came to Capernaum, and when he was in the house he asked them, 'What were you arguing about on the road?' They said nothing because they had been arguing which of them was the greatest. So he sat down, called the Twelve to him and said, 'If anyone wants to be first, he must make himself last of all and servant of all.' He then took a little child, set him in front of them, put his arms round him, and said to them, 'Anyone who welcomes one of these little children in my name, welcomes me; and anyone who welcomes me welcomes not me but the one who sent me.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

sit

The Creed

stand

**All I believe in one God, the Father almighty,
maker of heaven and earth,
and of all things visible and invisible.**

**And in one Lord, Jesus Christ,
the only-begotten Son of God.**

Begotten of the Father before all worlds.

God of God, light of light, very God of very God.

Begotten, not made,

being of one substance with the Father:

by whom all things were made.

**Who for us men, and for our salvation came down
from heaven.**

**And was incarnate by the Holy Ghost of the
Virgin Mary: and was made man.**

And was crucified also for us,

under Pontius Pilate,

he suffered and was buried.

And the third day he rose again,

according to the scriptures.

And ascended into heaven:

and sitteth on the right hand of the Father.

And he shall come again with glory to judge

both the quick and the dead:

whose kingdom shall have no end.

And I believe in the Holy Ghost,

the Lord the giver of life:

who proceedeth from the Father and the Son.

Who with the Father and the Son together

is worshipped and glorified:

who spake by the prophets.

**And I believe one holy, catholic and apostolic
church.**

I acknowledge one baptism

for the remission of sins.

And I look for the resurrection of the dead.

And the life of the world to come. Amen.

Prayers of the Faithful

kneel or sit

The prayers are introduced by the priest

One of these responses may be used

Lord, in thy mercy (or) Lord, hear us.

All hear our prayer. Lord, graciously hear us.

And at the end

Merciful Father,

**All accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE EUCHARIST

The Peace

stand

The priest uses this or other similar words:

God is love and those who live in love live in God
and God lives in them.

The peace of the Lord be always with you.

All and with thy spirit.

*it is suggested that the Peace continues to be
shared verbally with your immediate neighbours
without any physical contact*

Offertory Hymn

hymnbook 82 O for a heart to praise my God