

Prayer after Communion

stand

Grant, we pray, almighty God,
that, receiving the grace
by which you bring us to new life,
we may always glory in your gift.
Through Christ our Lord. **Amen.**

Blessing and Dismissal

stand and bow your head

The Lord be with you.

All And with thy spirit.

May almighty God bless you,
the Father, the Son, and the Holy Spirit. **Amen.**

The Mass is ended.

Go in the peace of Christ.

All Thanks be to God.

Final Hymn

Holy God we praise thy name;	Holy Father, holy Son, Holy Spirit, three we name thee,
Lord of all, we bow before thee!	While in essence only one Undivided God we claim thee;
All on earth thy sceptre own, All in heaven above adore thee,	And, adoring, bend the knee While we own the mystery.
Infinite thy vast domain, Everlasting is thy reign.	
Hark the loud celestial hymn, Angel choirs above are raising;	Spare thy people, Lord, we pray, By a thousand snares surrounded;
Cherubim and seraphim, In unceasing chorus praising, Fill the heavens with sweet accord,	Keep us without sin today, Never let us be confounded. Lo, I put my trust in thee, Never, Lord, abandon me.
'Holy, holy, holy Lord!'	

*There is the opportunity to donate to the ongoing work
of the church on a plate by the door.*

*If you would prefer to donate by BACS (online),
the account for St John's Bathwick
(Nat West Bank) is 50935607
and the sort code is 600205.*

Many thanks for your generosity

Thank you for joining us this morning.

**Please join us in the church hall for refreshments
after the service.**

**Please take this service-sheet and the weekly notice-
sheet home with you to inform your prayer and
reflection during the coming week.**

The Parish Church of St John the Baptist, Bathwick

22 January 2023
3rd Sunday in ordinary time
(3rd Sunday after Epiphany)



sculpture by Rafael Consuegra (b.1941),
The Fishermen (1991)

THE MEMORIAL OF THE INCARNATION

The Angelus is said before Mass

Priest The Angel of the Lord brought tidings to Mary.
All And she conceived by the Holy Ghost.
Priest Hail Mary, full of grace, the Lord is with thee:
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**All Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.**
Priest Behold the handmaid of the Lord.
All Be it unto me according to thy word.
Priest Hail Mary, etc
Priest And the Word was made flesh.
All And dwelt among us.
Priest Hail Mary, etc
Priest Pray for us, O Holy Mother of God.
**All That we may be made worthy
of the promises of Christ.**
Priest Let us pray.
We beseech thee, O Lord, pour thy grace into our
hearts: that, as we have known the Incarnation of
thy Son, Jesus Christ, by the message of an angel,
so by his cross and passion we may be brought to
the glory of his resurrection.
Through the same Jesus Christ our Lord. **Amen.**

THE MASS

Opening Hymn *stand as the bell rings*
hymnbook 383 Dear Lord and Father of mankind

Welcome and Introduction

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.

All And with thy spirit.

Words of welcome or introduction may be said.

Invitation to confession

The priest uses this or another similar invitation to confession:

Jesus begins his public ministry with a summons,
'Repent, for the kingdom of heaven is close at hand.'
For the times we have failed to heed his call, let us ask
for God's mercy...

**All Almighty God, our heavenly Father,
we have sinned against thee,
through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us, forgive us all that is past:
and grant that we may serve thee
in newness of life,
to the glory of thy name. Amen.**

Kyrie eleison. *Lord, have mercy.*

Christe eleison. *Christ, have mercy.*

Kyrie eleison. *Lord, have mercy.*

The priest proclaims God's forgiveness in these or similar words:
May almighty God have mercy upon us,
forgive us our sins, and bring us to everlasting life. **Amen.**

Gloria in excelsis

**All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Lord's Prayer

The celebrant introduces the Lord's Prayer in these or similar words:
Let us pray with confidence to the Father in the words our
Saviour gave us:

**All Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant us peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all
distress, as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**All For the kingdom, the power, and the glory are
yours, now and for ever. Amen.**

Breaking of the Bread

The celebrant breaks the consecrated bread, saying
We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

**All Lamb of God, you take away the sin
of the world: have mercy on us.
Lamb of God, you take away the sin
of the world: have mercy on us.
Lamb of God, you take away the sin
of the world: grant us peace.**

Invitation to Communion

The priest invites us to receive the communion of Jesus' body and blood:
Behold the Lamb of God,
behold him that takest away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy that thou shouldst
come under my roof: but speak the word only,
and my soul shall be healed.**

Distribution of Holy Communion

*All who are baptized are welcome to receive the consecrated bread and
wine or to come to the altar rail for a blessing.
If you would prefer a blessing, please hold a copy of this service paper as
a sign that this is your preference.*

In response to the words 'The Body of Christ' and
'The Blood of Christ' the communicant replies **Amen.**

*Worshippers are reminded that the entirety
of the sacrament is received when only the Blessed
Sacrament (the consecrated bread) is consumed –
please refrain from receiving the Precious Blood
if suffering from cold/flu symptoms
or if anxious about Covid or other infectious diseases*

THE LITURGY OF THE EUCHARIST

The Peace

stand

The celebrant uses this or other similar words:

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

All and with thy spirit.

Offertory Hymn

The gifts of the people are gathered and presented at the altar whilst a hymn is sung.

hymnbook 417 **Jesu, my Lord, my God, my all**

Prayer over the Gifts

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Accept our offerings, O Lord, we pray,
and in sanctifying them
grant that they may profit us for salvation.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you

All and with thy spirit.

Lift up your hearts.

All We lift them up unto the Lord.

Let us give thanks to the Lord our God.

All It is meet and right so to do.

The priest praises God for his mighty acts and all respond

All Holy, holy, holy, Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

kneel as the bell rings

The priest recalls Jesus' words at the Last Supper, and this acclamation is used

Let us proclaim the mystery of faith:

Christ has died,

Christ is risen,

Christ will come again.

The prayer of consecration ends:

...through him, and with him, and in him,

O God, almighty Father, in the unity of the Holy Spirit,

all glory and honour is yours,

for ever and ever. **Amen.**

The Collect

the prayer of the day

The priest introduces a period of silent prayer with the words

'Let us pray' or a more specific bidding.

Almighty ever-living God,

direct our actions according to your good pleasure,

that in the name of your beloved Son

we may abound in good works.

Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

sit as we listen to the scriptures of the day

First Reading

Isaiah 9:1-4

A reading from the prophet Isaiah.

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations.

The people that walked in darkness

has seen a great light;

on those who live in a land of deep shadow

a light has shone.

You have made their gladness greater,

you have made their joy increase;

they rejoice in your presence as men rejoice at harvest time,

as men are happy when they are dividing the spoils.

For the yoke that was weighing on him,

the bar across his shoulders,

the rod of his oppressor –

these you break as on the day of Midian.

This is the word of the Lord.

All Thanks be to God.

Psalm

verses from Psalm 27

R/ **The Lord is my light and my help.**

1 The Lord is my light and my help;

whom shall I fear?

The Lord is the stronghold of my life;

before whom shall I shrink? R/

2 There is one thing I asked of the Lord,

for this I long,

to live in the house of the Lord,

all the days of my life,

to savour the sweetness of the Lord,

to behold his temple. R/

3 I am sure I shall see the Lord's goodness

in the land of the living.

Hope in him, hold firm and take heart:

hope in the Lord! R/

Epistle Reading

1 Corinthians 1:10-13,17

A reading from the first letter of St Paul to the Corinthians.

I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united again in your belief and practice. From what Chloe's people have been telling me, my dear brothers, it is clear that there are serious differences among you. What I mean are all these slogans that you have, like: 'I am for Paul', 'I am for Apollos', 'I am for Cephas', 'I am for Christ.' Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the name of Paul?

For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

This is the word of the Lord.

All Thanks be to God.

Gospel Acclamation

stand

Alleluia, alleluia!

Jesus proclaimed the Good News of the kingdom: and cured all kinds of sickness *a-mong* the people.

Alleluia!

Gospel Reading

Matthew 4:12-23

The Lord be with you.

All And with thy spirit.

A reading from the holy Gospel according to Matthew.

All Glory be to thee, O Lord.

Hearing that John had been arrested, Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled:

'Land of Zebulun! Land of Naphtali!

Way of the sea on the far side of Jordan,
Galilee of the nations!

The people that lived in darkness has seen a great light;
on those who dwell in the land and shadow of death
a light has dawned.'

From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand.'

As he was walking by the Sea of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, 'Follow me and I will make you fishers of men.' And they left their nets at once and followed him. Going on from there he saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving the boat and their father, they followed him.

He went round the whole of Galilee teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.

This is the Gospel of the Lord.

All Praise be to thee, O Christ.

Sermon

sit

The Creed

stand

**All I believe in one God, the Father almighty,
maker of heaven and earth,
and of all things visible and invisible.
And in one Lord, Jesus Christ,
the only-begotten Son of God.
Begotten of the Father before all worlds.
God of God, light of light,
very God of very God.
Begotten, not made,
being of one substance with the Father:
by whom all things were made.
Who for us men, and for our salvation came
down from heaven.
And was incarnate by the Holy Ghost of the
Virgin Mary: and was made man.
And was crucified also for us,
under Pontius Pilate,
he suffered and was buried.
And the third day he rose again,
according to the scriptures.
And ascended into heaven:
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord the giver of life:
who proceedeth from the Father and the Son.
Who with the Father and the Son together
is worshipped and glorified:
who spake by the prophets.
And I believe one holy, catholic and apostolic
church.
I acknowledge one baptism for the remission of
sins.
And I look for the resurrection of the dead.
And the life of the world to come. Amen.**

Prayers of the Faithful

sit

The prayers are introduced by the priest

One of these responses may be used

Lord, in thy mercy. (or) Lord, hear us.

All hear our prayer. Lord, graciously hear us.

And at the end

Merciful Father,

**All accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**