

## PROCESSION OF THE BLESSED SACRAMENT

*The processional hymns begin as the ministers prepare for the procession of the Blessed Sacrament. It is customary to kneel or genuflect in adoration as the Blessed Sacrament passes. You are invited to follow behind the procession.*

*The following hymns are sung:*

*hymnbook 368 At the name of Jesus*

*hymnbook 326 Of the glorious body telling (verses 1-4)*

*Please kneel once you have returned to your seat as the bishop places the monstrance containing the Blessed Sacrament on the altar.*

### Tantum ergo

*As we kneel in adoration, we sing verses 5,6 of hymn 326*

Thou gavest them bread from heaven.

**All Containing in itself all sweetness.**

*The bishop sings this Collect:*

Lord Jesus Christ, you gave us the Eucharist as a memorial of your suffering and death: may our worship of this Sacrament of your Body and Blood help us to experience the salvation you won for us and the peace of the kingdom where you live with the Father and the Holy Spirit, one God, for ever and ever. **Amen.**

## BENEDICTION OF THE BLESSED SACRAMENT

*The bishop blesses the people with the Blessed Sacrament.*

*You are encouraged to bow your head and make the sign of the cross.*

*During the recitation of the 'Divine Praises,' please repeat each petition after the bishop:*

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her spouse most chaste.

Blessed be God in his Angels and his Saints.

### Recessional Hymn

*hymnbook 301 Alleluya! Sing to Jesus*

**Thank you for joining us for our worship this evening.  
Please join us for a celebratory drink after the service.**

## The Parishes of St Mary and St John the Baptist Bathwick

8 June 2023

### Corpus Christi Sung Mass and Procession and First Communions of Szabi and Lotti Szigethy



Amadeo de Souza Cardoso (1887-1918),  
*Corpus Christi Procession (1913)*

*A very warm welcome to you all to our Mass as we give thanks for the gift of the Blessed Sacrament of Jesus' eucharistic Body and Blood.*

*We welcome +Paul Oswestry as our officiant and preacher.*

*During our Mass, we welcome Szabi and Lotti to the communion table with us, and our Lay Ministers of the Eucharist are invited to rededicate themselves to their ministry of distributing holy communion both during our Eucharistic gatherings and to the sick and housebound.*

### THE MASS

#### Opening Hymn

*stand as bell rings*

*hymnbook 334 We pray thee, heavenly Father*

#### Welcome and Introduction

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Peace be with you.

**All And with thy spirit.**

*Words of welcome or introduction may be said.*

#### Invitation to confession

*The bishop uses this or another similar invitation to confession*

As we prepare to celebrate the mystery of God's love, revealed in Word and Sacrament, let us call to mind our sins.

**All Almighty God, our heavenly Father,  
we have sinned against thee,  
through our own fault,  
in thought and word and deed,  
and in what we have left undone.  
We are heartily sorry, and repent of all our sins.  
For the sake of thy Son Jesus Christ,  
who died for us, forgive us all that is past:  
and grant that we may serve thee in newness of life,  
to the glory of thy name. Amen.**

**Kyrie eleison.** *Lord, have mercy.*  
**Christe eleison.** *Christ, have mercy.*  
**Kyrie eleison.** *Lord, have mercy.*

*The celebrant proclaims God's forgiveness in these or similar words:*  
May almighty God have mercy upon us,  
forgive us our sins, and bring us to everlasting life. **Amen.**

### **Gloria in excelsis**

Choir Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.** *Darke in F*

**The Collect** *the prayer of the day*  
*The bishop introduces a period of silent prayer with the words*  
*'Let us pray' or a more specific bidding.*

O God, who in this wonderful Sacrament  
have left us a memorial of your Passion,  
grant us, we pray,  
so to revere the sacred mysteries of your Body and Blood  
that we may always experience in ourselves  
the fruits of your redemption.  
Who live and reign with God the Father  
in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## **THE LITURGY OF THE WORD**

*sit as we listen to the scriptures of the day*

**First Reading** *Genesis 14:18-20*  
A reading from the book of Genesis.

Melchizedek king of Salem brought bread and wine; he  
was a priest of God most High. He pronounced this  
blessing:

'Blessed be Abraham by God most High,  
creator of heaven and earth,  
and blessed be God most High  
for handing over your enemies to you.'

And Abraham gave him a tithe of everything.

This is the word of the Lord.

**All Thanks be to God.**

### **Breaking of the Bread**

*The bishop breaks the consecrated bread, saying*  
We break this bread to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

Choir O Lamb of God, that takest away the sins  
of the world: have mercy upon us.  
O Lamb of God, that takest away the sins  
of the world: have mercy upon us.  
O Lamb of God, that takest away the sins  
of the world: grant us thy peace.

### **Invitation to Communion**

*The bishop invites us to receive the communion of Jesus' body and blood:*  
Behold the Lamb of God,  
behold him that takest away the sin of the world.  
Blessed are those who are called to his supper.

**All Lord, I am not worthy that thou shouldst  
come under my roof: but speak the word only,  
and my soul shall be healed.**

### **Distribution of Holy Communion**

*All who are baptized are welcome to receive the consecrated bread and  
wine or to come to the altar rail for a blessing. If you would prefer a  
blessing, please hold a copy of this service paper to indicate your preference.*

In response to the words 'The Body of Christ' and  
'The Blood of Christ' the communicant replies **Amen.**

*Please remember that the entirety of the sacrament is  
received if only the Blessed Sacrament  
(the consecrated bread) is received,  
so refrain from receiving the Precious Blood  
if suffering from flu symptoms or if anxious about sharing  
from the common cup.*

*Please note that intincting ("dipping") the wafer into the  
common cup is not permitted by the Church of England.*

### **Communion Hymn**

*card 23 Sweet sacrament divine*

### **Communion Motet**

*During the distribution of communion, the choir will sing*  
César Franck (1822-90), *Panis angelicus*

Panis angelicus	<i>The bread of angels</i>
fit panis hominum;	<i>becomes the bread of man;</i>
Dat panis coelicus	<i>That heavenly bread</i>
figuris terminum:	<i>is the last of all symbols:</i>
O res mirabilis!	<i>O wondrous thing!</i>
Manducat Dominum	<i>The poor, the slave and the</i>
pauper, servus et humilis.	<i>humble man feed on their Lord.</i>

### **Prayer after Communion**

*stand*

Grant, O Lord, we pray,  
that we may delight for all eternity  
in that share in your divine life,  
which is foreshadowed in the present age  
by our reception of your precious Body and Blood.  
Who live and reign for ever and ever. **Amen.**

## Prayer over the Gifts

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**All** **May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

Grant, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord. **Amen.**

## The Eucharistic Prayer

Bishop The Lord be with you.

**All** **and with thy spirit.**

Bishop Lift up your hearts.

**All** **We lift them up unto the Lord.**

Bishop Let us give thanks to the Lord our God.

**All** **It is meet and right so to do.**

*The bishop praises God for his mighty acts and the choir leads our response:*

Choir Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest! *Statham in D*

*kneel as bell rings*

*The celebrant recalls Jesus' words at the Last Supper, and this acclamation is used*

Let us proclaim the mystery of faith.

**All** **Christ has died,  
Christ is risen,  
Christ will come again.**

*The prayer of consecration ends:*

...all glory and honour is yours,  
for ever and ever. **Amen.**

## The Lord's Prayer

*The bishop introduces the Lord's Prayer in these or similar words:*

Let us pray with confidence to the Father as Jesus taught us:

**All** **Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant us peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All** **For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

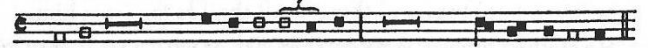
## Psalm

*verses from Psalm 110*

Ps. 110

*Dixit Dominus*

III.2.



- 1 THE LORD said *un-*to my Lord : Sit thou on my right hand, | until I make thine ene-*mies* thy foot-stool.
- 2 The Lord shall send the rod of thy power *out* of Sion : be thou ruler, | even in the midst a-*mong* thine e-ne-*mies*.
- 3 In the day of thy power shall the people offer thee free-will offerings with an *ho-*ly worship : the dew of thy birth is of the womb *of* the morn-*ing*.
- 4 The Lord sware, *and* will<sup>^</sup>not repent : Thou art a priest for ever after the order *of* Mel-chis-e-*dech*.

## Epistle Reading

*1 Corinthians 11:23-26*

A reading from the first letter of St Paul to the Corinthians.

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

This is the word of the Lord.

**All** **Thanks be to God.**

## Gospel Acclamation

*stand*

**Alleluia, alleluia, alleluia!**

I am the living bread which has come down from heaven,  
*says* the Lord:

Anyone who eats this bread will *live* for ever.

**Alleluia, alleluia, alleluia!**

## Gospel Reading

*Luke 9:11-17*

The Lord be with you.

**All** **And with thy spirit.**

A reading from the holy Gospel according to Luke.

**All** **Glory be to thee, O Lord.**

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away; and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so, and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they

wanted, and when the scraps remaining were collected they filled twelve baskets.

This is the Gospel of the Lord.

**All Praise be to thee, O Christ.**

## Sermon

*sit*

### RITE OF ADMITTANCE TO COMMUNION

*The bishop invites those to be welcomed to communion to stand before the people, and introduces them in these or similar words:*

Brothers and sisters, today we are welcoming Szabi and Lotti to Holy Communion.

As members of his Church, we are God's pilgrim people; we share in the story of God's love for the world, God's love in Christ, calling us to himself, God's love in the Spirit, giving strength for our journey of faith.

We celebrate this love in word and song, we feed on Jesus in bread and wine and make him known through our life together.

As parents and supporters, and as the people of God in this place, we share the responsibility of encouraging them in worship, and of supporting them by our friendship, our example and our prayers.

Will you help them to grow in faith and love?

**All We will.**

*The minister addresses those being welcomed*

Szabi and Lotti, you love God, you follow Jesus, and you live the Christian life.

Do you wish to receive Holy Communion?

**Candidates Yes**

As Szabi and Lotti receive today the sacrament of the body and blood of Christ, let us pray that we may all know and reflect the love of Christ:

God of life, you invite us to eat at your table; may we know your love as we share your heavenly food, and shine with your light all the days of our life; through Jesus Christ our Lord. **Amen.**

Szabi and Lotti, as you are admitted to receive Holy Communion, God touches you with his love and nourishes you at his table.

As members of God's pilgrim people, may you continue to explore the Way of Christ, and grow in friendship with God, in love for his people, and in serving others and the blessing of almighty God, Father, Son and Holy Spirit, be upon you, now and for ever. **Amen.**

### The Welcome

As the people of God in this place, we share the responsibility of encouraging one another in our worship and supporting one another in our discipleship, by our example and our prayers.

**All Szabi and Lotti, we welcome you in Jesus' name to receive communion with us.**

## Re-Commissioning Ministers of the Sacrament

*The bishop may say some words of introduction and invite ministers of the sacrament to the front of the church*

Our brothers and sisters are to renew their commitment to serve as special ministers of the Eucharist

*Addressing the ministers, the bishop continues:*

In this ministry, you must be examples of Christian living in faith and conduct; you must strive to grow in holiness through this sacrament of unity and love. Remember that, though many, we are one body because we all share the one bread and one cup. As ministers of Holy Communion, be therefore especially observant of the Lord's command to love your neighbour – for when he gave his body as food to his disciples, he said to them, 'This is my commandment, that you should love one another as I have loved you.'

Are you resolved to undertake the office of a minister of Holy Communion, to serve so as to build up the Church?

**Ministers I am.**

Are you resolved to administer the Holy Communion with the utmost care and reverence?

**Ministers I am.**

*The bishop invites the people to pray:*

Dear friends in Christ, let us pray to the Father, asking him to bestow his blessings on these of our brothers and sisters, chosen to be ministers of Holy Communion.

Merciful Father, creator and guide of your family, bless our brothers and sisters:

may they faithfully give the Holy Communion to your people; strengthened by this Sacrament,

may they come at last to the banquet of heaven; we ask this through Jesus Christ our Lord. **Amen.**

## Prayers of the Faithful

*kneel or sit*

*The prayers are introduced by the bishop*

*One of these responses may be used*

Lord, in thy mercy (or) Lord, hear us.

**All hear our prayer. Lord, graciously hear us.**

*And at the end*

Merciful Father,

**All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE EUCHARIST

### The Peace

*stand*

*The bishop uses this or other similar words:*

We are the Body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

**All and with thy spirit.**

### Offertory Hymn

*The gifts of the people are presented at the altar whilst a hymn is sung.*  
*hymnbook 318 Let all mortal flesh keep silence*